



**NOTICE OF PUBLIC MEETING
CITY COMMISSION WORK SESSION
DUNEDIN CITY HALL, 737 LOUDEN AVENUE
MARCH 18, 2025
9:00 AM
AGENDA**

CALL TO ORDER

PLEDGE OF ALLEGIANCE

1. PRESENTATIONS

CITIZEN INPUT

2. CONSENT AGENDA

- 2.a** [Approve the Minutes for the:](#)
[A. 1/21/2025 Work Session](#)
[B. 1/23/2025 Regular Meeting](#)
[C. 2/4/2025 Work Session](#)
[D. 2/6/2025 Regular Meeting](#)

Staff recommends to approve the minutes for the meetings identified above.

EXHIBIT: [A. 01-21-25 WS Minutes.pdf](#)

EXHIBIT: [B. 01-23-25 RM Minutes.pdf](#)

EXHIBIT: [C. 02-04-25 WS Minutes.pdf](#)

EXHIBIT: [D. 02-06-25 RM Minutes.pdf](#)

- 2.b** [Board and Committee Appointments](#)

A. Historic Preservation Advisory Committee

- Reeappoint Elly McCook to a regular term expiring 2/1/2028

- Move Amy Connor from an alternate to regular term ending 2/1/2028

EXHIBIT: [A. HPAC Roster.pdf](#)

3. ACTION ITEMS

- 3.a** [Miscellaneous Consulting Services Contract Renewal & Name Change Amendments](#)

Staff recommends approval of the Renewal and/or Assignment of Miscellaneous Consultant Continuing Contracts for Engineering, Architecture, Landscape Architecture, Survey and Planning Services for two additional years.

EXHIBIT: [A. PA Memo- Miscellaneous Consulting services Contract Renewal-2025 FINAL.pdf](#)

EXHIBIT: [B. Commission Presentation \(with JMQ edits\).pdf](#)

EXHIBIT: [1. A.D.A Engineering Inc. 2025.pdf](#)
EXHIBIT: [2. Arcadis U.S. Inc 2025.pdf](#)
EXHIBIT: [3. Ardurra Group. Inc. 2025.pdf](#)
EXHIBIT: [4. Ayres Associates Inc. 2025.pdf](#)
EXHIBIT: [5. Calvin, Giordano and Asso. Inc.pdf](#)
EXHIBIT: [6. C K Architects-Interiors, Inc. 2025.pdf](#)
EXHIBIT: [7. CPH Consulting LLC.pdf](#)
EXHIBIT: [8. Driggers Engineering Services, Inc. 2025.pdf](#)
EXHIBIT: [9. DRMP, Inc 2025.pdf](#)
EXHIBIT: [10. George F Young 2025.pdf](#)
EXHIBIT: [11. H2R Corp 2025.pdf](#)
EXHIBIT: [12. Harvard Jolly 2025.pdf](#)
EXHIBIT: [13. Jones Edmunds 2025.pdf](#)
EXHIBIT: [14. Kimley-Horn and Associates, Inc. 2025.pdf](#)
EXHIBIT: [15. Long & Associates Architects-Engineers, Inc 2025.pdf](#)
EXHIBIT: [16. MASON BLAU AND ASSOCIATES, LLC.pdf](#)
EXHIBIT: [17. MC2 Executed Contract 2025.pdf](#)
EXHIBIT: [18. McKim and CreedInc. 2025.pdf](#)
EXHIBIT: [19. NorthStar 2025.pdf](#)
EXHIBIT: [20. Pennoni Associates, Inc. 2025.pdf](#)
EXHIBIT: [21. Robert P. Resch 111 - Architect 2025.pdf](#)
EXHIBIT: [22. SDG Architecture 2025.pdf](#)
EXHIBIT: [23. Stantec Consulting Services, Inc. 2025.pdf](#)
EXHIBIT: [24. V A Consulting Engineers Inc. 2025.pdf](#)
EXHIBIT: [25. Verdantas LLC 2025.pdf](#)
EXHIBIT: [26. Wade Trim, Inc. 2025.pdf](#)
EXHIBIT: [27. Wannemacher Jensen Architects, Inc..pdf](#)

3.b [Award of Bid #25-2503 - FY25 Mill & Overlay on Various Street locations to Gator Grading & Paving, LLC, of Palmetto, FL, in the amount of \\$1,281,850.15.](#)

Commission Award of Bid #25-2503 - FY25 Mill & Overlay on Various Street locations to Gator Grading & Paving, LLC, of Palmetto, FL, in the amount of \$1,281,850.15.

EXHIBIT: [A. Gator Grading & Paving LLC Agreement.pdf](#)
EXHIBIT: [B. Anti Human Trafficking Affidavit.pdf](#)
EXHIBIT: [C. Purchase Agent Memo - ITB 25-2503.pdf](#)
EXHIBIT: [D. Bid Tabulation.pdf](#)
EXHIBIT: [E. FY2025 Milling Pavement Management 12.3.2024 S&S.pdf](#)
EXHIBIT: [F. FY2025 MILL & OVERLAY STREETS MAP.pdf](#)

3.c [Approve Change Order #1 for an increase of \\$200,240, plus 45 additional contract days to the prior award of Bid #25-2503 - FY25 Mill & Overlay on Various Street locations to Gator Grading & Paving, LLC, of Palmetto, FL.](#)

Commission Approval of and Authorization for the City Manager to execute Change Order #1, in the amount of \$200,240, plus 45 additional contract days to the previously awarded contract for Bid #25-2503 - FY25 Mill & Overlay on Various Street locations to Gator Grading & Paving, LLC, of Palmetto, FL, for an adjusted total contract amount of \$1,482,090.15.

EXHIBIT: [A. Contract Change Order.pdf](#)
EXHIBIT: [B. Change Order Attachment 1.pdf](#)

EXHIBIT: [C. FY25Milling Pavement Management- Additional curb locations 2.13.2025.pdf](#)

- 3.d** [Award the construction of Bid #25-2507 - Ranchwood Drive South & Hitching Post Lane Water Main & Under Drain Replacement Project, to Evolution Contracting, Inc., of Clearwater, FL, in the amount of \\$614,675.55.](#)

Award a construction contract for Bid #25-2507 - Ranchwood Drive South & Hitching Post Lane Water Main & Under Drain Replacement Project, to Evolution Contracting, Inc., of Clearwater, FL, in the amount of \$614,675.55.

EXHIBIT: [A. Purchasing Agent Memo - ITB25-2507.pdf](#)

EXHIBIT: [B. Bid Tabulation - #25-2507.pdf](#)

EXHIBIT: [C. Bid Submittal - Evolution Contracting, Inc..pdf](#)

- 3.e** [The proposed agenda for the April 1, 2025, Commission Meeting.](#)
Staff recommends approving the proposed agenda for the April 1, 2025, Commission Meeting.

EXHIBIT: [A. April 1, 2025 proposed agenda.pdf](#)

4. WORKSHOP ITEMS

- 4.a** [Solar Feasibility Study](#)

Staff recommends the City Commission review the analysis and key findings from the Solar Feasibility Study to provide consensus direction on utilizing the recommendations from the study to move forward with financially viable energy efficiency and solar PV system projects.

EXHIBIT: [A. Solar Feasibility Study Presentation Slides.pdf](#)

EXHIBIT: [B. Solar Feasibility Study - McKim & Creed.pdf](#)

5. INFORMATIONAL ITEMS

- 5.a** [Commission Discussion](#)

The Commission share topics of concerns or future issues they wish to address.

- 5.b** [City Clerk's Update](#)

City Clerk's Update

- 5.c** [City Manager's Update](#)

City Manager's Update

EXHIBIT: [A. City Manager's Update Report March 2025.pdf](#)

- 5.d** [City Attorney's Update](#)

City Attorney's Update

- 5.e** [Commission Comments](#)

The Commission shares events attended, announcements, liaison updates, etc.

ADJOURN MEETING

6. DUNEDIN PUBLIC PARTICIPATION & DECORUM RULES

Note: Please put cell phones and pagers on silent or vibrate during the meeting. This meeting is televised; therefore, you may appear on TV at any time.

Public Appearance: CITIZEN INPUT is for comments from members of the audience regarding items not listed on the agenda for this meeting (please give name and address and limit all comments to a maximum of three minutes).

AS FOR ITEMS ON THE AGENDA individual speakers are limited to a maximum of three minutes. A Representative of a group consisting of 5 individuals who are present during the meeting may speak on behalf of the group for up to 10 minutes at the Chair's discretion. To do so, the individuals must have waived their time to the representative by providing their name and address on the back of the comment card.

Appeals: Per Florida Statute 286.0105 - If a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Disability Provisions: It is the policy of the City of Dunedin not to discriminate against disabled persons in employment or the provisions of services. If you have a disability that requires accommodation, please notify the ADA Coordinator 48 hours prior to the scheduled meeting at (727) 298-3042.

COPIES OF THIS AND ALL COMMISSION AGENDAS ARE AVAILABLE TO THE PUBLIC AT THE OFFICE OF THE CITY CLERK, 737 LOUDEN AVENUE, ON THE MONDAY PRIOR TO THE MEETING DATE. COPIES ARE ALSO AVAILABLE ON THE CITY'S WEBSITE AT WWW.DUNEDINGOV.COM.